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Attorneys for Chapter 11 Trustee,  
RICHARD A. MARSHACK

UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

In re  
  
THE LITIGATION PRACTICE GROUP P.C.,  
  
Debtor.

Case No. 8:23-bk-10571-SC  
  
Chapter 11  
  
NOTICE OF HEARING ON FEE  
APPLICATIONS  
  
Date: September 24, 2024  
Time: 10:00 a.m.  
Ctrm: 5C - ViaZoom  
Place: 411 West Fourth Street  
Santa Ana, CA 92701

PLEASE TAKE NOTICE that on September 24, 2024, at 10:00 a.m., before the Honorable  
Scott C. Clarkson, United States Bankruptcy Judge, the following professionals will seek an order  
allowing payment of fees and costs for professional services as follows:

<u>Professional</u>	<u>Fees Requested</u>	<u>Expenses Requested</u>
Marshack Hays Wood LLP General Counsel for Trustee First Interim Fee Application May 8, 2023 through and including July 31, 2024	\$1,332,851.00	\$46,897.69
Dinsmore & Shohl LLP Special Counsel for Trustee First Interim Fee Application May 8, 2023 through and including June 30, 2024	\$4,745,825.25	\$57,379.11

1	Fox Rothschild LLP Counsel to the Committee of Unsecured Creditors First and Final Fee Application June 29, 2023 through and including July 31, 2024	\$1,050,894.00	\$19,823.67
2			
3			
4	Grobstein Teeple, LLP Accountants for Trustee First Interim Fee Application May 12, 2023 through and including June 30, 2024	\$307,466.50	\$51.03
5			
6	Omni Agent Solutions, Inc. Claims and Noticing Agent for Estate First Interim Fee Application November 10, 2023, through and including July 31, 2024	\$826,644.60	\$72,399.12
7			
8			
9	Nancy Rapoport Ethics Compliance Monitor Second Interim Fee Application February 1, 2024 through and including July 31, 2024	\$71,958.75	\$2,276.19
10			
11			
12	Interim Payments Balance Due	\$33,992.32 \$37,966.43	\$2,026.19 \$250.00
13			
14	Lucy L. Thomson Consumer Privacy Ombudsman First and Final Fee Application July 15, 2023 through and including July 31, 2024	\$29,975.00	\$0.00
15			
16	Force Ten Partners First Interim Fee Application Financial Advisor to the Official Committee of Unsecured Creditors September 19, 2023 through and including July 31, 2024	\$187,620.00	\$0.00
17			
18			
19			
20	Robert F. Bicher & Associates First Interim Fee Application Field Agent and Forensic Analyst to Trustee May 8, 2023 through and including July 31, 2024	\$70,478.00	\$1,259.27
21			
22	Less previously approved payments Balance Due	(\$35,666.40) \$34,811.00	(\$1,259.27) \$0.00
23			
24	Richard A. Marshack First Interim Report and Account May 8, 2023 through and including July 31, 2024	\$500,547.33	\$1,458.15
25			

26 The applications for compensation ("Applications") by the above professionals will be filed  
27 with the Clerk of the above-entitled Court and may be reviewed Monday through Friday from  
28 9:00 a.m. to 4:00 p.m. Copies of the Applications may also be obtained by written request to:

1	MARSHACK HAYS WOOD LLP 949-333-7777 D. Edward Hays ehays@marshackhays.com Laila Masud lmasud@marshackhays.com	DINSMORE & SHOHL LLP 619-400-0473 Christopher Celentino christopher.celentino@dinsmore.com Yosina M. Lissebeck yosina.lissebeck@dinsmore.com	ROBERT F. BICHER & ASSOCIATES 909-793-8068 Robert F. Bicher rfbicher@earthlink.net
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8	OMNI AGENT SOLUTIONS 818-906-8300 Brian Osborne bosborne@omniagnt.com	NANCY RAPOPORT nancy.rapoport@unlv.edu	LUCY THOMSON 703-212-8770 Lucythomson_cpo@earthlink.net
11	FOX ROTHSCHILD LLP 424-285-7058 Nicholas Koffroth nkoffroth@foxrothschild.com Keith Owens kowens@foxrothschild.com		

As set forth in the Applications, applicants seek approval of fees and costs pursuant to 11 U.S.C. §§ 330 and 331 on an interim basis.

**PLEASE TAKE FURTHER NOTICE** that any opposition or other responsive pleading to any of the Applications must be in the form as required by Rules 9013-1(f) and (o) of the Local Bankruptcy Rules (“LBR”) and filed with the Clerk of the above-entitled Court no later than fourteen (14) days prior to the hearing with a copy served on the professional(s) at the address(es) indicated above. A copy must also be served on the Office of the United States Trustee, 411 W. Fourth Street, Suite 7160, Santa Ana, CA 92701. Failure to timely respond may be deemed as acceptance of the relief requested. See LBR 2016-1(a)(3) and 9013-1(f).

Dated: September 3, 2024

MARSHACK HAYS WOOD LLP

By: /s/ D. Edward Hays  
D. EDWARD HAYS  
LAILA MASUD  
Attorneys for Chapter 11 Trustee,  
RICHARD A. MARSHACK

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **NOTICE OF HEARING ON FEE APPLICATIONS** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **September 3, 2024**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On **September 3, 2024**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**DEBTOR – MAIL REDIRECTED TO TRUSTEE**

THE LITIGATION PRACTICE GROUP P.C.

17542-17TH ST

SUITE 100

TUSTIN, CA 92780-1984

☒ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **September 3, 2024**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**VIA PERSONAL DELIVERY:**

**PRESIDING JUDGE'S COPY**

HONORABLE SCOTT C. CLARKSON

UNITED STATES BANKRUPTCY

COURT

411 WEST FOURTH STREET, SUITE

5130 SANTA ANA, CA 92701-4593

ETHICS MONITOR

NANCY RAPOPORT

nancy.rapoport@unlv.edu

ACCOUNTANT

JOSH TEEPLE

jteeple@gtllp.com

OMBUDSMAN

LUCY THOMSON

lucythomson1@mindspring.com

FORCE TEN PARTNERS

CHAD KURTZ

ADAM MEISLIK

ckurtz@force10partners.com

ameislik@force10partners.com

BICHER & ASSOCIATES

Robert F. Bicher

rfbicher@earthlink.net

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

September 3, 2024

Date

Pamela Kraus

Printed Name

/s/ Pamela Kraus

Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** CONTINUED:

- **ATTORNEY FOR DEFENDANT ARAH ASANTE BAYROOTI:** Kyra E Andrassy kandrassy@raineslaw.com, bclark@raineslaw.com; jfisher@raineslaw.com
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- **OTHER PROFESSIONAL OMNI AGENT SOLUTIONS:** Reina Zepeda on behalf of Other Professional Omni Agent Solutions rzepeda@omniagnt.com

**2. SERVED BY UNITED STATES MAIL: CONTINUED:**



**20 LARGEST CREDITOR**

ANTHEM BLUE CROSS  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
RECEIVE SERVICE OF PROCESS  
PO BOX 511300  
LOS ANGELES, CA 90051-7855

**20 LARGEST CREDITOR**

AZEVEDO SOLUTIONS GROUPS, INC  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY OTHER  
AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO RECEIVE  
SERVICE OF PROCESS  
420 ADOBE CANYON RD  
KENWOOD, CA 95452-9048

**RTD 02/05/24 UTF**

**20 LARGEST CREDITOR**

BUSINESS CENTERS OF AMERICA  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
RECEIVE SERVICE OF PROCESS  
~~1100 SIR FRANCIS DRAKE BLVD,~~  
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~~NEW BRAUNFELS, TX 78132 3959~~

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**RTD 06/05/23 UTF**

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~~SUNRISE, FL 33323~~

**CREDITOR / POC ADDRESS**

JASON PATTERSON STOPNITZKY  
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BEVERLY HILLS, CA 90212

**CREDITOR / POC ADDRESS**

JOAN P. SCHOTT  
9303 LANDS POINT  
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323 SUNNY ISLES BLVD, STE 503  
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**RTD 12/22/23 UTF**

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~~80 BROAD STREET, STE 3303~~  
~~NEW YORK, NY 10004-2845~~

**SECURED CREDITOR / POC  
ADDRESS**

FUNDURA CAPITAL GROUP  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
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APPOINTMENT OR LAW TO  
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**RTD 2/5/24 UTF**

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~~276 5TH AVENUE, ROOM 704~~  
~~BROOKLYN, NY 10001~~

**RTD 11/8/23 UTF**

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~~254 32ND STREET, BLDG 2-C303~~  
~~BROOKLYN, NY 11232~~

**SECURED CREDITOR / POC  
ADDRESS**

MNS FUNDING LLC  
C/O PAUL R. SHANKMAN  
FORTIS LLP  
650 TOWN CENTER DRIVE, SUITE  
1530  
COSTA MESA, CA 92626

**SECURED CREDITOR / POC  
ADDRESS**

PECC CORP.  
C/O RUSTY O'KANE  
3131 MCKINNEY AVENUE, SUITE  
500  
DALLAS, TX 75204

**SECURED CREDITOR / POC ADDRESS**

RIVER TREE LLC  
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21 BATTERY PARK AVE, SUITE 201  
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APPOINTMENT OR LAW TO  
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SHERIDAN, WY 82801